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DEC 20 1976

Allen P.C. 1888

LOS ANGELES TIMES  
SYNDICATE  
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"Would you believe three Hare Krishnas in Santa Claus suits . . .?"

by Berke Breathed

BLOOM COUNTY

I BEG YOUR  
PARDON?

I ASKED IF YOU WOULD  
MAKE AN OFFERING TO  
A SPIRITUAL PILGRIM.

© 1987 Washington Post Co.

AH! YOU'RE  
A PENGUIN,  
TOO?

PILGRIM,  
MY SON.

PILGRIM.

YES! OF THE  
HARE KRISHNAS.

HAIRY  
FISHNUTS.

HARE KRISHNAS. YOUR  
OFFERING WOULD GO TO  
OUR PRAYER TEMPLES.

DIMPLES?

PRAYER  
TEMPLES.

PEAR PIMPLES  
FOR HAIRY  
FISHNUTS!

JUST COUPH UP  
SOME DOUGH,  
MAC.

BREATHED

KANSAS 14  
Winfield Daily Courier

24<sup>38</sup> DEC 20 1972

you bring me.

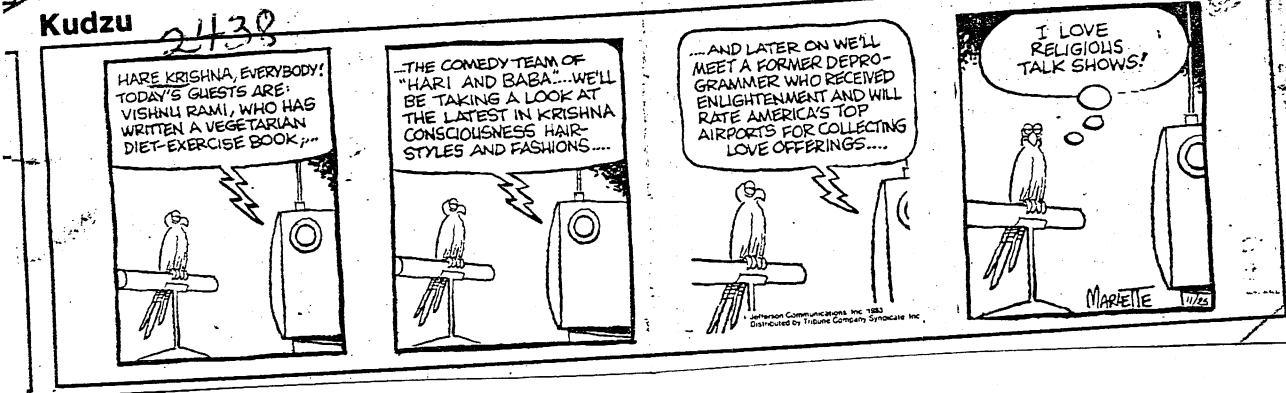
## Berry's World



Palo Alto, CA  
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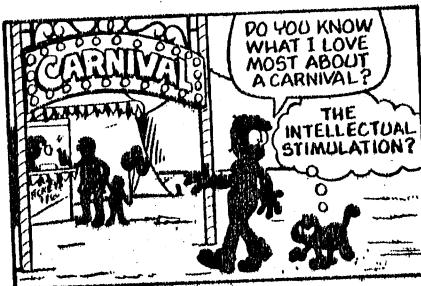
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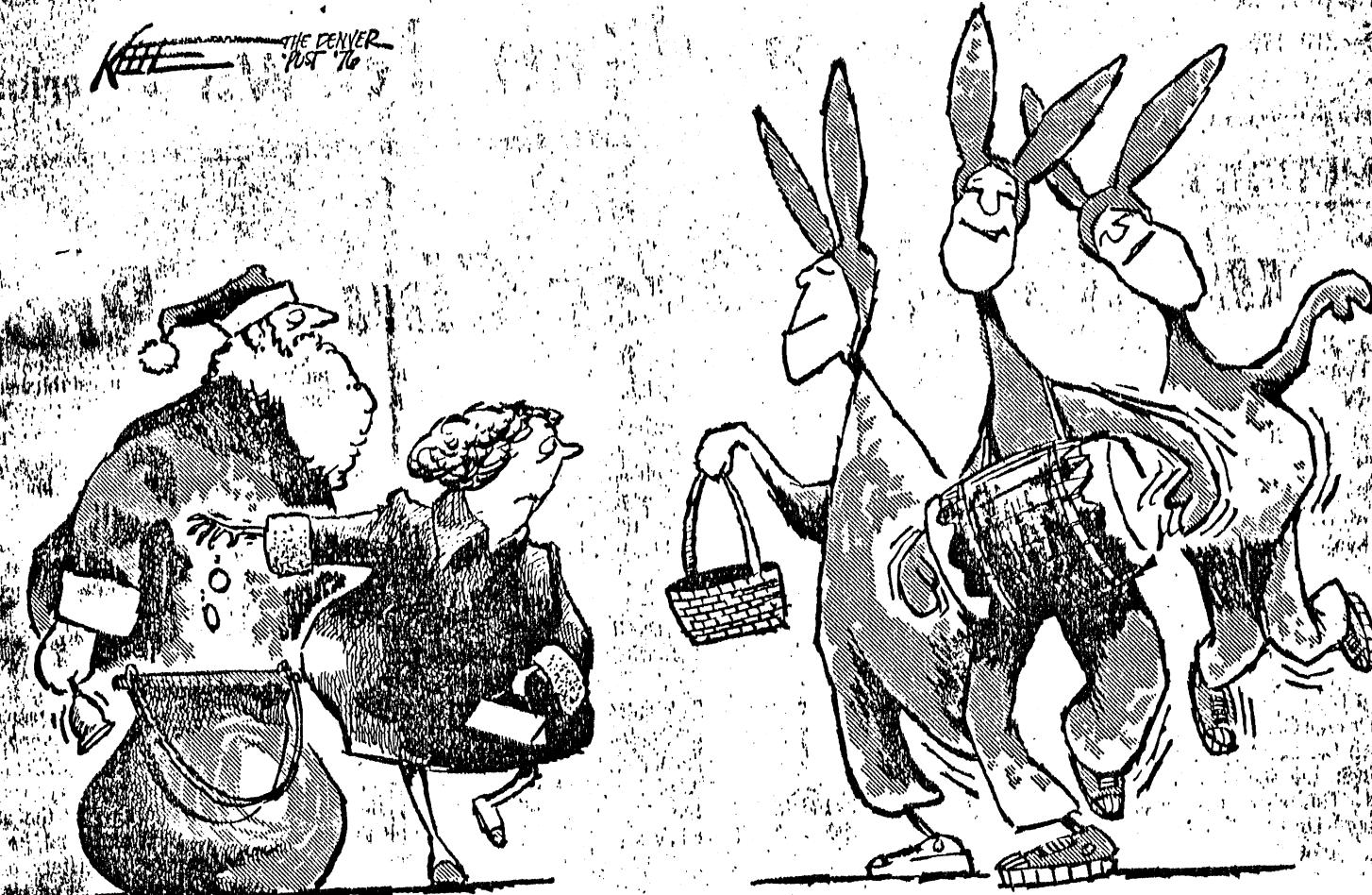


NEW YORK POST, SATURDAY, AUGUST 10, 1985

# GARFIELD<sup>®</sup>



KEEF  
THE DENVER  
POST '76



'IF WE START EARLY THEY'LL BE USED TO US BY EASTER . . . HARE KRISHNA, KRISHNA, KRISHNA!'

## 'No,' Virginia

**EDITOR'S NOTE:** In an effort to determine if the Hare Krishna religion movement members, attired in red and white costumes with beards, are really Santa Claus, we queried The Denver Post religion editor—Virginia Culver. We are pleased to print her response.

I TAKE PLEASURE in answering at once and thus prominently the communication below, expressing at the same time my great gratification that its faithful authors are numbered among the staff of The Post:

"Dear Virginia:

"We range in age from the 20s to the 50s. Some of our friends say the Hare Krishnas recently on the streets of Denver are real Santa Clauses. Everyone in Denver says, 'If you see it in The Post it's so.' Please tell us the truth, are the Hare Krishnas Santa Claus?"

Editorial Page Staff  
The Denver Post"

EDITORIAL PAGE staffers, your friends are wrong. They have been affected by

belief of an unbelievable age. They do not see, except they believe...

No, editorial page staffers, no member of the Hare Krishnas is Santa Claus. Alas! How dreary would be the world if there were no Hare Krishnas. It would be as dreary as if there were no editorial writers. There would be no one to pin a flower on you at Stapleton International Airport, no poetry, no romance to make tolerable this existence.

Not believe in Hare Krishnas! You might as well not believe in fairies!

You tear apart the Hare Krishnas' bucket and see money. Under that veil of a red cap is a shaven head. Under that Santa Claus costume is a pillow. Ah, editorial writers, in all this world there is nothing else real and abiding as a Hare Krishna playing Santa Claus.

NO HARE KRISHNAS! Thank God they live, and they live forever. A thousand years from now, editorial page staffers, nay 10 times 10,000 years from now, they will continue to seek donations.

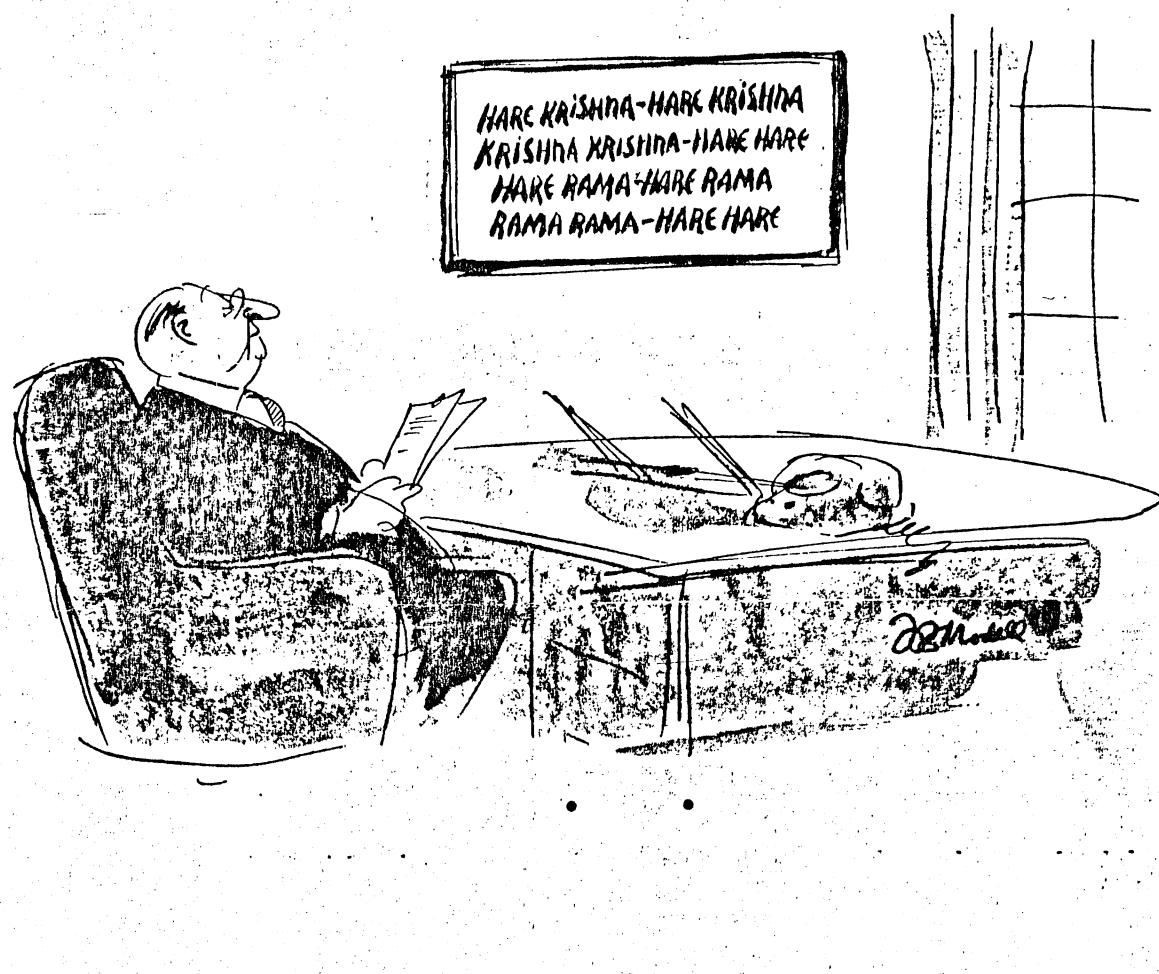
Jan. 6, 1968

THE

Price 35 cents

# NEW YORKER

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INTERNATIONAL SOCIETY FOR  
KRISHNA CONSCIOUSNESS, INC.



"Whosoever offers to me, with love, a vegetable, a fruit, a flower, or even water, I will appear in person before that devotee and delightedly partake of that article."

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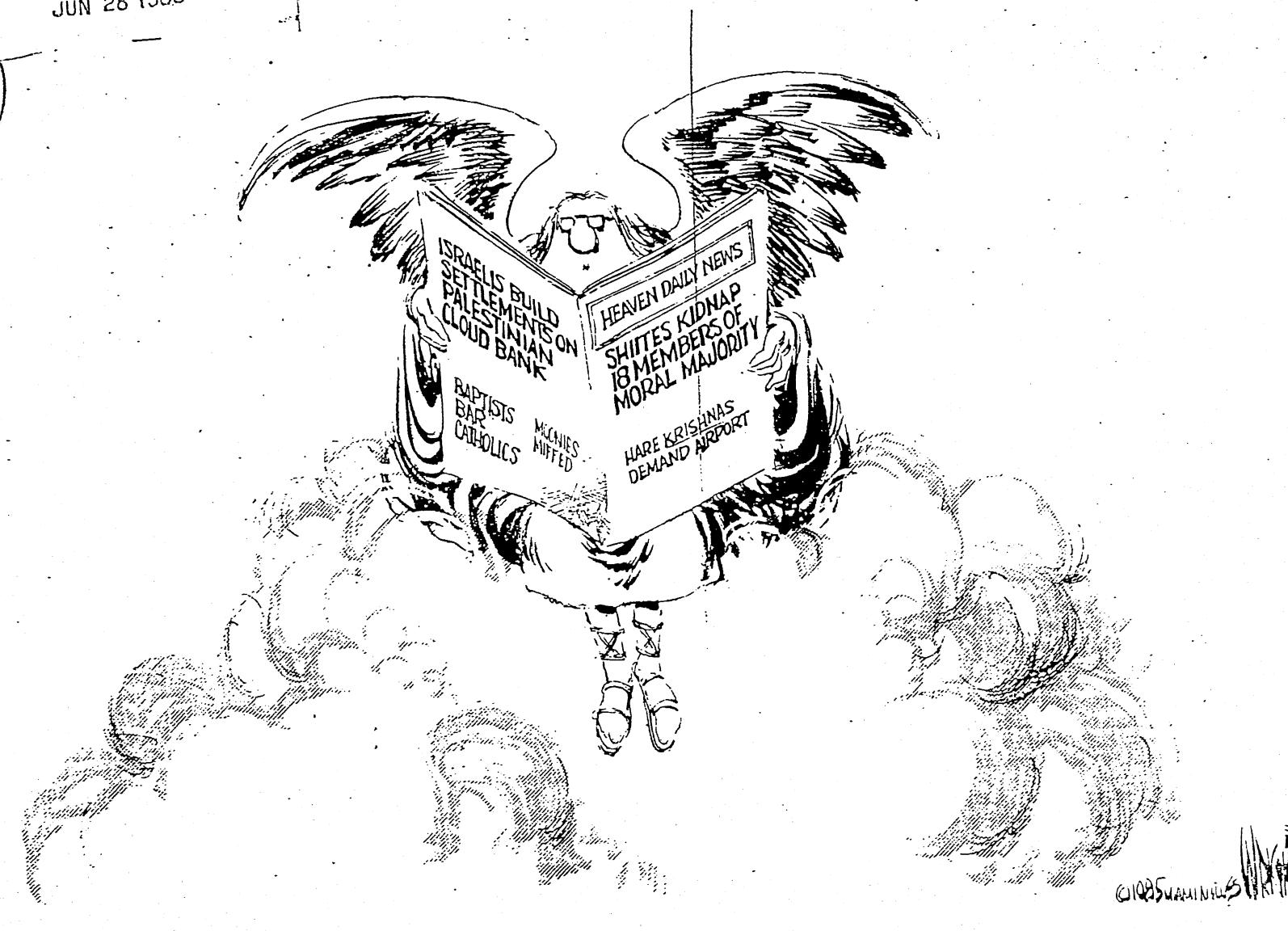
FROM THE NEW YORKER MAGAZINE

July 28, 1975



MIAMI, FL  
NEWS  
—D. 61,541—  
MIAMI METROPOLITAN AREA

JUN 28 1985



# Berry's World



"I WAS into EST, Primal Therapy, Yoga, Scientology,  
Hare Krishna, Transcendental Meditation — NOW I'm  
into money!"